

Bishop, Staff, Vestry
2022

The Rt. Rev. Deon K Johnson
Eleventh Bishop of Missouri

The Rev. Tamsen E. Whistler
Rector

The Rev. Elizabeth A. Bowen
Deacon

The Rev. Dr. Richard B. Tudor
Associate Priest

The Rev. Michael H. Nchimbi
Assisting Priest

John R. Hawn
Minister of Music

Michelle M. Heitman
Parish Secretary

Ashley Bunton
Nursery Attendant

Vestry

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Senior Warden

Phil Jeffery (2025)
Junior Warden

Karen Graham (2024)
Clerk

Ralph Bruns
Acting Treasurer

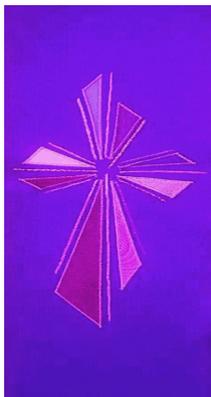
Jeff Leitch (2023)
Deanna Miller (2023)

Nancy Noel (2023)

Jennifer Bax (2024)
Rebecca Jones (2024)

Jacob Taylor (2024)

Christy Henke Ratliff (2025)



First Sunday of Advent

The Holy Eucharist: Rite Two
November 27, 2022—10:15 am



FIRST SUNDAY OF *Advent*

In-Person and Online Worship

TRINITY EPISCOPAL CHURCH

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Faith • Compassion • Community

The Episcopal Diocese of Missouri

1210 Locust Street, St. Louis, Missouri 63103

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Deep in Faith • Deep in Humanity

Diocesan Vision Statement:

A world transformed by God's love, justice, and peace.

Welcome

Welcome to Trinity Episcopal Church in St. Charles, MO! We are delighted that you have joined us today. We are delighted to see you in person! We are delighted to see you online! We invite you to participate fully in worship today. If you are here in person, please know that you are invited to receive the Holy Communion. If you would prefer to receive a blessing, we invite you to do that, as well. If you have difficulty coming forward, we will take the bread, wine, and blessing to you. If you need a gluten-free wafer, please tell the priest as you come forward. (The gluten-free wafers are individually packaged and stored in a separate container from the other blessed wafers.) If you are online, please stay in the "meeting" after worship so that we can chat with you further.

For an appointment with the Rector, or to learn more about Trinity Church, please call the Church Office at 636-949-0160 and leave a message. Thank you so much for being here today! We look forward to hearing your story and getting to know you better.

THANK YOU!

We delivered 100 (!) decorated Thanksgiving bags to Beth Goad, Director of Episcopal City Mission chaplaincy to St. Louis City and County Detention Centers.

The bags were given to the young people by the chaplains on Wednesday and Thursday to help them celebrate Thanksgiving.

Notice: Rector Vacation 11/28/22-12/10/22

The Rector will be away from the church from this afternoon (Nov. 27) through Saturday, Dec. 10. For pastoral emergencies or other concerns, please call the Senior Warden, Gary McKiddy, at 636-947-8015. He will contact The Rev. Betty Bowen and the Pastoral Care Team Leader, Lucinda Dennis-Itoka. Please keep Tamsen Whistler and Robert Brown in your prayers for safe travel and safe return.

We will see you the Third Sunday of Advent, Dec. 11, for our Services of Consolation and Healing.



The time has come to think about Christmas Toy Giving!
(I know, where did this year GO?)

As we have in the past, we will be supporting the OASIS toy drive. They are asking for new, unwrapped toys for all ages. Toys will be collected between now and Dec 1. OASIS volunteers will pick them up on Dec. 2.

More information can be found on the poster in the reception area. ALL toys benefit children in the St. Charles area.



CHOOSE A WORD! SHARE YOUR THOUGHTS!

As we did last year, our parish Facebook group will follow the "Advent Word" devotion this year.

Starting NEXT SUNDAY, a thought, reflection, scripture, or photo that pertains to that day's "prompt word" will be posted to the group page. If one of the words in the above list inspires you, please let me know, and we'll feature your reflection for that day. We'd like to have each word chosen!

Please contact Michelle at
trinityepiscopal318@yahoo.com or
michelle.m.heitman@gmail.com

Sunday, Nov. 27, Advent 1:

We will light the first candle on the Advent Wreath at both services; use a special Advent form for the Prayers of the People read the Advent Bidding at each service, and sing or say the first two stanzas of *Veni, veni, Emmanuel* — "O, come, O come, Emmanuel"



The First Sunday of Advent

November 27, 2022

10:15 A.M. The Holy Eucharist: Rite Two

Announcements & Blessings

Birthday Prayer: *Oh God, our times are in your hand: Look with favor on your servant/s as they/she/he begin/s another year. Grant that they/she/he may grow in wisdom and grace, and strengthen their/his/her trust in your goodness all their/his/her days; through Jesus Christ our Lord. Amen.*

Advent 1 Collects and Brief Litanies for Candle-Lighting

The leader and congregation pray this collect together as first Advent candle is lit.

O God, by whose Word all things are sanctified, pour forth thy blessing upon this wreath: Grant that we who use it may prepare our hearts for the coming of Christ, see in this first candle the promise of his Advent, and may receive from him abundant grace. Amen.

HYMN 56 "O come, O come, Emmanuel: Stanzas 1 & 2 ONLY" (See Page 11)

Advent 1 Litany

Deacon O Holy God, you give us this season of Advent as a time appointed for nurturing hope amid the despair of life around us, a time to wait with expectation for the new thing you will do;

People **and holy is your name.**

Deacon You invite us to trust in the promises made to our ancestors and to their descendants forever;

People **and holy is your name.**

Deacon You call to our remembrance again and again the truth that you have done great things for us;

People **and holy is your name.**

HYMN 57 "Lo! He comes, with clouds descending" (See Page 11)

Hemsley

The Penitential Order & The Word of God

Opening Acclamation & Summary of the Law

BCP 351

The people standing, the service continues

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant continues

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

An Advent Bidding

Dear People of God: In the season of Advent, it is our responsibility and joy to prepare ourselves to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us look forward to the yearly remembrance of his birth with hymns and songs of praise.

But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city.

And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

And now, to gather all these petitions, let us pray in the words which Christ himself has taught us, saying:

The Lord's Prayer

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Presider The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above may the King of Angels bring us all. Amen.

The Confession & Absolution

The Priest or Deacon says, Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

For the Kyrie:

My spirit is longing

Enriching Our Music, #156

My spi - rit is long - ing for you, my God; my

spi - rit is wait - ing in hope. My spi - rit is long - ing for

you, my God; my spi - rit is wait - ing in hope.

Words and Music: William Bradley Roberts © 1994 William Bradley Roberts.
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The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Celebrant

BCP 211

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Isaiah 2:1-5

Reader A reading from the Book of Isaiah

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come the mountain of the Lord's house

shall be established as the highest of the mountains,

and shall be raised above the hills; all the nations shall stream to it.

Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob;

that he may teach us his ways and that we may walk in his paths.'

For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem.

He shall judge between the nations, and shall arbitrate for many peoples;

they shall beat their swords into ploughshares, and their spears into pruning-hooks;

nation shall not lift up sword against nation, neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the Lord!

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 122, *Laetatus sum*

BCP 779

1 I was glad when they said to me, *

"Let us go to the house of the Lord."

2 **Now our feet are standing ***

within your gates, O Jerusalem.

3 Jerusalem is built as a city *

that is at unity with itself;

4 **To which the tribes go up, the tribes of the Lord, ***

the assembly of Israel, to praise the Name of the Lord.

5 For there are the thrones of judgment, *

the thrones of the house of David.

6 **Pray for the peace of Jerusalem: ***

"May they prosper who love you.

7 Peace be within your walls *

and quietness within your towers.

8 **For my brethren and companions' sake, ***

I pray for your prosperity.

9 Because of the house of the Lord our God, *

I will seek to do you good."

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now and will be forever. Amen.

Second Reading: Romans 13:11-14

Reader A Reading from the Letter of St. Paul to the Romans

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord

People **Thanks be to God.**

HYMN WLP 721 "Signs of ending all around us" (See Page 12)

Ton-y-Botel

The Gospel: Matthew 24:36-44

Deacon The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, O Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon The Gospel of the Lord.

People **Praise to you, O Christ**

The Sermon

The Rev. Michael H. Nchimbi

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People for Advent

These prayers are to be used as the Prayers of the People on Advent 1, 2, and 4.

O God, we give you thanks for this season of hope and expectation. We know that the days are surely coming when you will bring your promised day.

We praise you and bless you, O Lord.

We give thanks for the armor of light and the robe of righteousness. We praise you for your messengers the prophets, and particularly for your prophet John, who called his people to a baptism of repentance and the forgiveness of sins. We thank you for your bountiful grace and mercy, for your daily visitation, and most of all, for the gift of the Savior, who became flesh and dwelt among us, and who was and is and is to come.

We praise you and bless you, O Lord.

We thank you for the ministries of Michael, our Presiding Bishop, Deon, our Bishop; for xx, our Bishop-elect; for Tamsen, Michael, Richard, and Betty, our clergy; for John our minister of music; Michelle, our Parish Secretary and Ashley, our Nursery Attendant; for our teachers and leaders and all those who serve you in this place.

We praise you and bless you, O Lord.

We thank you for the gift of this Advent season, for the promise of the Incarnation. For all these gifts of love and care,

We praise you and bless you, O Lord.

Because of your goodness, O faithful God, we intercede for all who struggle, especially those for whom the joy of this season seems a mockery, or a dream unrealized. For all those in any need or sorrow,

We pray to you, O Lord.

By the power of your Holy Spirit, strengthen those who suffer in body, mind, or spirit; and comfort those who endure the devastations of terrorism, war, injustice, disaster, addiction, grief, anger, or pain.

We pray to you, O Lord.

For those who have requested our prayers, and for those whose needs are known to you alone,

We pray to you, O Lord.

For those who cannot worship with us regularly, that they may know they are among us still,

We pray to you, O Lord.

For those in the Armed Services, and for all first responders,

We pray to you, O Lord.

For all who have died

We pray to you, O Lord.

In these increasingly frenetic days, give us a still place where we may wait to celebrate the coming of our Lord. Prepare us to plumb the depths of the mystery of incarnation, to ponder your final judgment and your reign.

We pray to you, O Lord.

Enable us to bear the fruits of repentance, not only in outward ways but to celebrate the Christmas joy to come with the inward reality of faith and hope shining through us day by day. As you filled Mary and Elizabeth with your grace, fill us with your transforming love.

We pray to you, O Lord.

To us and to your Church across the earth, to faithful Christians of every race and nation, to everyone in every place, bring the news of great joy, and satisfy the longings of the human heart; that we may glorify and praise you for all that we have seen and heard, in the Nativity of our Lord, and in our life in him. Let us hear the chorus of angelic voices; let us go and see; and send us out to spread the Good News in every place we can.

We praise you; we bless you, we pray to you; and we give thanks to you, O Lord.

The priest then says this concluding collect:

Hasten, O Father, the coming of *your* kingdom; and grant that we *your* servants, who now live by faith, may with joy behold *thy/your* Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

The people stand or kneel. Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant Continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast.***

Celebrant *The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

The Agnus Dei

Celebrant O Lamb of God you take away the sins of the world

People ***Have mercy on us***

Celebrant O Lamb of God you take away the sins of the world

People ***Have mercy on us***

Celebrant O Lamb of God you take away the sins of the world

People ***Grant us your peace.***

Communion of the People

Instructions for Receiving the Holy Communion

Please come forward up the center aisle, forming a single line, blending from the rows on either side. Please put out your cupped palms to receive the host. If you wish to receive the wine from the communion cup, please go to the Eucharistic minister to the left of the priest. Put out your hand to guide base of the cup and sip. Then continue down a side aisle to your seat for prayer. If you prefer to instinct (dip) the host in the small cup, please go to the right and carefully dip the host in to the cup the Eucharistic Minister is holding. If you wish to receive a blessing instead of the bread or the wine, please cross your arms over your chest as you approach the priest.

Prayer for Eucharistic Visitors

We will say these words when we send Eucharistic Visitors from the service to homebound or hospitalized parishioners

Celebrant In the name of Trinity Church, I send you _____, bearing these holy gifts, that _____ may share with us in the Communion of Christ's Body and Blood.

Celebrant and People ***We, who are many, are one body, because we share in one bread and one cup. Amen.***

Thanksgiving after Communion

Communion Hymn 68 "Rejoice! Rejoice, believers" (See Page 14)

Llangloffan

After Communion, the Celebrant says, Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Advent Blessing

May the Sun of Righteousness shine upon you and scatter the darkness before your path. May God the holy and undivided Trinity bless you with the gifts of hope and peace, now and forever more. **Amen.**

The Dismissal (Sending Forth)

BCP 366

Hymn 61 "Sleepers awake" (See Page 15)

Wachet auf

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.

People ***Thanks be to God. Alleluia. Alleluia.***

O come, O come, Em - man - u - el, and ran - som
 O come, thou Wis - dom from on high, who or - derest
 O come, O come, thou Lord of might, who to thy
 O come, thou Branch of Jes - se's tree, free them from
 O come, thou Key of Da - vid, come, and o - pen
 O come, thou Day - spring from on high, and cheer us
 O come, De - sire of na - tions, bind in one the
 O come, O come, Em - man - u - el, and ran - som

1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 2 all things might - i - ly; to us the path of know - ledge
 3 tribes on Si - nai's height in an - cient times didst give the
 4 Sa - tan's ty - ran - ny that trust thy might - y power to
 5 wide our heaven - ly home; make safe the way that leads on
 6 by thy draw - ing nigh; dis - perse the gloom - y clouds of
 7 hearts of all man - kind; bid thou our sad di - vi - sions
 8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile

1 here un - til the Son of God ap - pear.
 2 show, and teach us in her ways to go.
 3 law, in cloud, and ma - jes - ty, and awe.
 4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!
 5 high, and close the path to mis - er - y.
 6 night, and death's dark shad - ow put to flight.
 7 cease, and be thy - self our King of Peace.
 8 here un - til the Son of God ap - pear.

Em - man - u - el shall come to thee, O Is - ra - el!

The Hymnal 1982 - #57 Lo! he comes, with clouds descending

1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robbed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see,
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788) Music: *Helmsley*, melody Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

Signs of endings all around us

Wonder Love and Praise, #721

1. Signs of end-ings all a - round us—dark - ness, death, and win - ter days
2. Can it be that from our end - ings, new be - gin - nings you cre - ate?
3. Speak, O God, your Word a - mong us. Bar - ren lives your pres - ence fill.

shroud our lives in fear and sad - ness, numb - ing mouths that long to praise.
Life from death, and from our rend - ings, realms of whole - ness gen - er - ate?
Swell our hearts with songs of glad - ness, ter - rors calm fore - bod - ings still.

Come, O Christ, and dwell a - mong us! Hear our cries, come set us free.
Take our fears, then, Lord, and turn them in - to hopes for life a - new:
Let your prom - ised realm of jus - tice blos - som now through - out the earth;

Give us hope and faith and glad - ness. Show us what there yet can be.
Fad - ing light and dy - ing sea - son sing their Glo - ri - as to you.
your do - min - ion bring now near us; we a - wait the sav - ing birth.

The musical score is written in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). It features a vocal line and a piano accompaniment. The piano part includes several triplet markings (indicated by a '3' over a group of notes) and a fermata at the end of the piece.

Words: Dean W. Nelson (b. 1944), Music: Tony Botel, Thomas John Williams (1869-1944).

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Rejoice! rejoice, believers

The Hymnal 1982, #68

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve-ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark-ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride-groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eghwys yng Nghymru*, 1865.

"Sleepers, wake!" A voice astounds us

The Hymnal 1982, #61

1 "Sleep - ers, wake!" A voice a - stounds us, the
 2 Zi - on hears the watch - men sing - ing; her
 3 Lamb of God, the heavens a - dore you; let

shout of ram - part - guards sur - rounds us; "A -
 heart with joy - ful hope is spring - ing; she
 saints and an - gels sing be - fore you, as

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their
 wakes and hur - ries through the night. Forth he comes, her
 harps and cym - bals swell the sound. Twelve great pearls, the

cry has bro - ken, their ur - gent sum - mons clear - ly spo -
 Bride - groom glo - rious in strength of grace, in truth vic - to -
 ci - ty's por - tals: through them we stream to join the im - mor -

ken: "The time has come, O maid - ens wise!
 rious: her star is risen, her light grows bright.
 tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in
 Now come, most wor - thy Lord, God's Son, In - car - nate
 No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and
 Word, Al - le - lu - ia! We fol - low all and
 light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."
 heed your call to come in - to the ban - quet hall.
 greet our King; for ev - er let our prais - es ring.

Words: Philipp Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b. 1944). Copyright © 1982, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Wacher auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750).

Intercessions, Petitions, and Thanksgivings

We pray for or **Michael**, our Presiding Bishop and **Deon**, our Bishop; For **Tamsen, Betty**, and **Rich, and Michael**, our clergy; for **John, Michelle**, and **Ashley**, our staff; **Gary, Karen, Ralph, Phil, Jeff, Deanna, Jennifer, Rebecca, Christy, Nancy, and Jacob**, our Vestry; for **Harlan, Rich, Avril, Benisha, Ben, and Lucinda**, for technology on Sundays and weekdays; and for those who sing, read and pray, in person and from home. . In our Diocese of Missouri, we pray for the Rt. Rev. Deon K. Johnson, Eleventh Bishop of the Episcopal Diocese of Missouri. We pray for his family: his husband, Jhovanny; his children, Ja'Lon and Lilo, and his mother, Vema. In our companion Diocese of Puerto Rico, we pray for Mission San Rafael Arcángel (Misión San Rafael Arcángel), in Yauco in our Diocese of Missouri, we pray for Christ Church Cathedral (1819) in St. Louis. We pray for Kathie, their Dean; Dave, their Curate; Susan, their Deacon; and Jeff, their Associated Priest. In our companion Diocese of Puerto Rico, we pray for Santa Domingo de Guzmán (Estación de Predicación Santo Domingo de Guzmán), in Aguadilla, and their clergy members. In the Anglican Cycle of Prayer, we pray for the Nippon Sei Ko Kai.

For those in particular need of prayer, especially

Bud Adkins, **Connie Akers, Deborah** Alessi, **Andy** Allen, **Jaimie** Allen, **Anne, Becky, Buffie** Balling, **Jerry** Barnard, **Valerie** Barr, **Terry** Bell, **Jackie** Berger, **Rich** Berger, **Bob** Blattman, **Kent** Brown, **Jim** Briggs, **Jim** Burke, **Rita** Burnde, **Deanna** Campbell, Anne Chau, **Joe** Connor, **Jim** Crawford, **Bill** Cramer, **Catherine** Cummings, **Marc** Daigle, **Nancy** Dale, **Noreen** Davis, **Jess** Dixon, **Josh, Breana, James, Jim** Dumser, **Emily** Drury; Rhonda Edge, **Patty** Eggers, the Rev. **Erika** Essiem, **Danny** Evans, **Bob** Fagan, **Timothy** Farrar, **Vitale** Fedchuk, **Nancy** Feeney, **Mandi** Fisher, **Liz** Flynn, **Monica** Frank, **Julie** Fuchs, **Paige** Fuchs, **Donna** Furrer, **Norm** Gaddy, **Susan** Goddard, **Richard Glenn, Sheila** Goehl, **Abigail** Gogel, **Suzy** Gold, **Jason** Graff, **Paul** Graue, **Carolyn** Hackman, **Connie** Hall, **Jackie** Halter, **Karen** Hamby, **Casey** Hanson, **Nalani** Harlow, **Kate** Hayes, **Dave** Heim and Family, **Christy** Henke Ratliff, **Larry** Hewitt, **Sherri** Hugunin, **Jim** Hunt and Family, **Micah** Jackson, **Janis, Tyler** Johnson, **Cornelia & Jim** Kriegh, **Rick** Kuhn, **Karen** Kupka, **Del** Kuzemchak, **April** Lindbergh, **Tim** Lindley, **Rhonda** Loughary, **Sara** Lundin, **Mary Jo, Marissa, Sally** Martin, **Brenna** Mason, **Leslie** McDonald, **Barbara** McKeeln, **Bob** Miller, **Sandra** Miller, **Tetiana** Mozgova, **Susan** Neal, **Neil, Jake** Neu, the Rev. **Jan** O'Neil, **Grace** Nichols, **John** Nichols, **Carol** Nicholson, **Leslie** Niebreugge, **Odenbriet Family, Jane** Overstreet, **Dominic** Paino, **Mary** Parrella, **Robin** Perkins, **Rosemary** and **Hurley** Perkins, **Leslie** Pribonic, **Phyllis, Cindy** Pricker, **Jenny & Bella** Rausch, **Ray & Adele, Warlene** Reed, **Chris** Reynolds, **Barbara** Ritter, **Robert, Lisa** Schildknecht, **Dick** Schlueter, **Louis** Seiler, **Mary** Shive, **Audrey** Slatton, **John** Smith, **Kathy** Smith, **Jim** Spies, **Carol** Steinhauer, **Tisha** Thornton, **Randy** Trenary, the Rev. **Rich** Tudor, **David** Turk, **Mary** Walsh, **Bill** Warren, **Joe** Welton, **June** Westfall, **Mary** Willard, **Sharon** Wright, **Annie** Zimpfer.

For members of our congregation who cannot worship with us regularly, especially

Betty Corns, **Karen** Basanavicius, **Pat** Gutgesell, **Pat** Neal, **Carol** Nicholson, **Barbara** Ritter, **Yvonne** Rankin

For those in the armed services, especially

Travis Allen, **Brian** Barnard, **Zachary P.** Behlmann, **Richard** Broseman, **Corey** Burleigh, **Scott** Burleigh, **Skylar** Freeman, **Justin** Killian, **Joshua** LeDuc, **Julius** Mensah, **Corey** Ring, **Zachary** Taylor, **James** Warren, **Joseph** Warren, **Christopher** Westfall, **Dustin** Wilhelm, **Gary** Woods

For all first responders, especially

John Briggs, **Jason** Graff, **David** Horning, **Aaron** Morgan

For all health care providers, especially

Deanna Bowen, RN; **Jim** Crawford, Hospice Chaplain; **Megan** Culligan, DNP; **Mary Ann** Curran, CRNA; **Emily** (Crain) Green, RN; **Christy** Henke Ratliff, Hospice Chaplain; **Shahla** Kuypers, RN; **Becky** (Lackey) Logel, RN; **Julie** (Smith) McKenney, RN; **Clay** McKiddy, DNP; **Jessica** Middleton, RN; **Nancy** Noel, MD; **Elizabeth** Stansbrough (Liz Meyer), DDS; **Cindy** (Lackey) Waaso, RN; **Ekene** Onoforo, RN, PhD

For anyone facing particular hardship, especially

All those affected by hurricanes, floods, wildfires, volcanoes, drought, or extreme temperatures; all victims of gun violence, hatred, addiction, war, epidemic, injustice, rage, pain, hunger, injury, homelessness, or abuse; all those who have contemplated, attempted, or succeeded to take their own lives; all those who love and have loved them; and all those whose needs are known to God alone

For those who have died, especially

Thanksgivings

We give thanks for the season of expectation and promise, the Advent of our Lord. We give thanks for the promise of the final days and the presence of Jesus as King of Kings and Lord of Lords, Majesty Eternal, renewing Creation and bringing peace. We give thanks that we human beings have been given free will, and that in choosing to follow Jesus, we have the guidance of the Holy Spirit, pushing us out into the world. We give thanks for the care of God for all of us; the blessing of the judgment and mercy of Jesus, and for the love of the Holy Trinity that surrounds and sustains us. We give thanks for all the people of Trinity Church who give of themselves in sharing their gifts for the good of the community beyond our walls.

10:15 AM SERVICE PARTICIPANTS

Reader: David McCune, Mike Nichols

Acolyte: Patrice Itoka

Usher: Jo Anne Harris

Live-Streaming Coordinators: Avril Arthurton Brudy and Benisha Brudy

Preacher: The Rev. Michael H. Nchimbi

Celebrant: The Rev. Tamsen E. Whistler

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