

**Bishop, Staff, Vestry**  
2022

The Rt. Rev. Deon K Johnson  
Eleventh Bishop of Missouri

The Rev. Tamsen E. Whistler  
Rector

The Rev. Elizabeth A. Bowen  
Deacon

The Rev. Dr. Richard B. Tudor  
Associate Priest

The Rev. Michael H. Nchimbi  
Assisting Priest

John R. Hawn  
Minister of Music  
Michelle M. Heitman  
Parish Secretary  
Ashley Buntun  
Nursery Attendant

**Vestry**

Gary McKiddy (2023)  
Senior Warden

Phil Jeffery (2025)  
Junior Warden

Karen Graham (2024)  
Clerk

Ralph Bruns  
Acting Treasurer

Jeff Leitch (2023)  
Deanna Miller (2023)  
Nancy Noel (2023)

Jennifer Bax (2024)  
Rebecca Jones (2024)  
Jacob Taylor (2024)

Christy Henke Ratliff (2025)  
Phil Jeffery (2025)

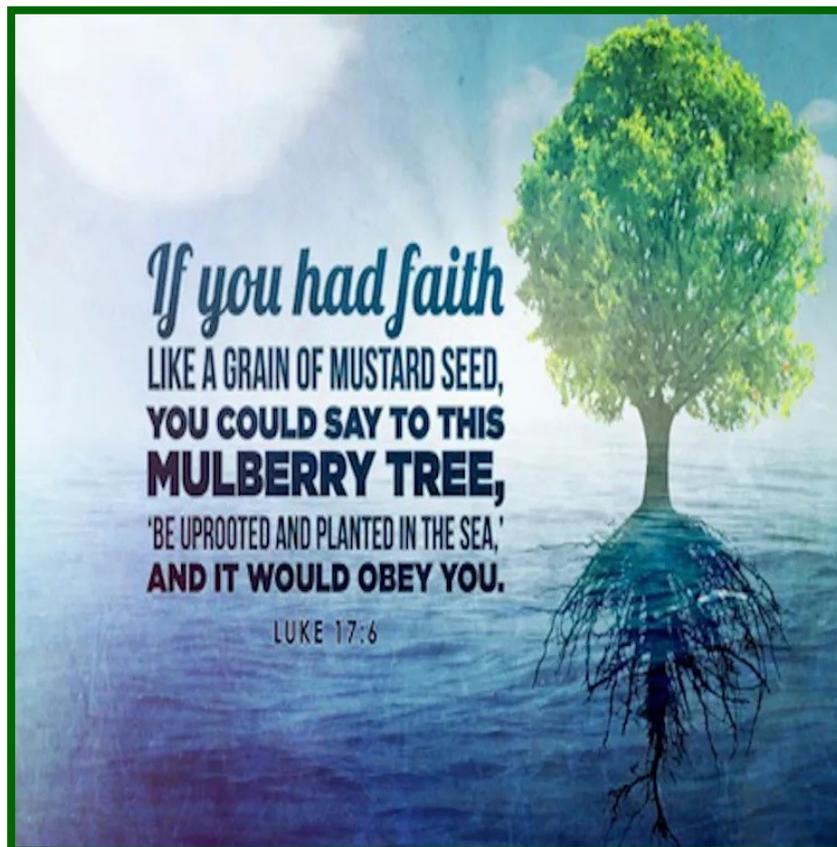


# 17th Sunday after Pentecost

*The Holy Eucharist: Rite II*

October 2, 2022

10:15 am



In-Person Worship

**TRINITY EPISCOPAL CHURCH**

318 S. Duchesne Drive

St. Charles, Missouri 63301-1655

(636) 949-0160

[www.trinity-stcharles.org](http://www.trinity-stcharles.org) [trinityepiscopal318@yahoo.com](mailto:trinityepiscopal318@yahoo.com)

Faith • Compassion • Community

**The Episcopal Diocese of Missouri**

1210 Locust Street, St. Louis, Missouri 63103/(314)-231-1220

Deep in Faith • Deep in Humanity

Diocesan Vision Statement: *A world transformed by God's love, justice, and peace.*



# Welcome

Welcome to Trinity Episcopal Church in St. Charles, MO! We are delighted that you have joined us today. We are delighted to see you in person! We are delighted to see you online! We invite you to participate fully in worship today. If you are here in person, please know that you are invited to receive the Holy Communion. If you would prefer to receive a blessing, we invite you to do that, as well. If you have difficulty coming forward, we will take the bread, wine, and blessing to you. If you need a gluten-free wafer, please tell the priest as you come forward. (The gluten-free wafers are individually packaged and stored in a separate container from the other blessed wafers.) If you are online, please stay in the "meeting" after worship so that we can chat with you further. For an appointment with the Rector or to learn more about Trinity Church, please call the Church Office at 636-949-0160 and leave a message. Thank you so much for being here today! We look forward to hearing your story and getting to know you better.

**AUTUMN  
OPEN HOUSE**

**TODAY, FROM NOON TO 3:00pm**

Food, Games, Cake Walk,  
Sidewalk Chalk Event, AND.....

**A BOUNCY HOUSE!**

**EVERYONE  
WELCOME**

Trinity Episcopal Church  
318 S. Duchesne, St. Charles, MO 63301  
Trinity-stcharles.org



In honor of the Feast Day of St Francis of Assisi, October 4th, we will be collecting pet food throughout the month of October.

A bin is in the entrance to the church [narthex]. Items will be donated to Five Acres Animal Shelter which hosts a monthly pet food pantry for low income families.

We give thanks to God this Ministry is being re-organized under the leadership of Lucinda Dennis-Itoka with some new Pastoral Caregivers who will be making phone calls and sending cards to those who have personal needs, and whom we have not seen in a while.



Call Trinity Church 636-949-0160/Lucinda: 636-497-5576

**Month of Grace + Prayer  
A Retreat in Everyday Life**

Pray on your own 20 minutes each day and meet one-on-one with a spiritual companion one hour each week for four consecutive weeks. Starts October 16. Hosted in person at St. John United Church of Christ in St. Charles with a completely virtual option (Zoom or phone if you prefer). In person weekly meetings on Tuesdays (mornings, afternoons or evenings), while virtual meetings on any day and time that is convenient for you. This is an individually directed retreat tailored to your own deep desires. Committed couples also have the option to participate as a couple. All adults are welcome regardless of denomination or affiliation. For more information,

[www.momentsofgraceandprayer.org](http://www.momentsofgraceandprayer.org) and to register contact Clarence Heller at [clarenceheller@gmail.com](mailto:clarenceheller@gmail.com). (Formerly known as Month of Guided Prayer.)

WHERE YOU GET YOUR MAMMOGRAM MAKES A DIFFERENCE

Equipped with Digital Breast Tomosynthesis

The Siteman Cancer Center at Barnes-Jewish Hospital and Washington University School of Medicine is offering mammograms to women age 40 and over. Mammograms are available at no cost to women who qualify. Patients under the age of 40 must have a physician's order.

**Friday, October 7, 2022**  
Appointments from 8:30am - 2:30pm

**St. Charles City County Library-Spencer Road Branch**  
427 Spencer Rd.  
St. Peters, MO 63376

**Schedule your appointment by calling:**  
**314-747-7222 or 800-600-3606 (press option #2)**

Please note that our van is not handicap accessible. We apologize for any inconvenience.

Siteman Cancer Center complies with applicable federal civil rights laws and does not discriminate on the basis of race, color, national origin, age, disability or sex. Services may vary due to availability of services, equipment or staff. Hours at 314-747-5882 (TTY: 1-800-735-2985). 注意: 本服務提供非手語服務。如有需要請撥電話 314-747-5882 (TTY: 1-800-735-2985)。

# The Seventeenth Sunday after Pentecost

September 25, 2022

10:15 A.M. The Holy Eucharist: Rite Two

Prelude:

Announcements & Blessings

Birthday Prayer: *O God, our times are in your hand: Look with favor, we pray, on your servant N. as he/she/they begin[s] another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life; through Jesus Christ our Lord. Amen.*

The Hymnal 1982 - #535 Ye servants of God, your Master proclaim

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

# The Word of God

## Opening Acclamation & Collect for Purity

BCP 234

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## HYMN S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**First Reading:** Habakkuk 1: 1-4, 2:1-4

*Reader* A reading from the Book of Habakkuk

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help, and you will not listen?

Or cry to you "Violence!" and you will not save?

Why do you make me see wrong-doing and look at trouble?

Destruction and violence are before me; strife and contention arise.

So the law becomes slack and justice never prevails.

The wicked surround the righteous--therefore judgment comes forth perverted.

I will stand at my watchpost, and station myself on the rampart;

I will keep watch to see what he will say to me, and what he will answer concerning my complaint.

Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it.

For there is still a vision for the appointed time; it speaks of the end, and does not lie.

If it seems to tarry, wait for it; it will surely come, it will not delay.

Look at the proud!

Their spirit is not right in them, but the righteous live by their faith.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

**Psalm 37:1-10** *Noli aemulari*

BCP 633

1 Do not fret yourself because of evildoers; \*

do not be jealous of those who do wrong.

**2 For they shall soon wither like the grass, \***

**and like the green grass fade away.**

3 Put your trust in the Lord and do good; \*

dwell in the land and feed on its riches.

**4 Take delight in the Lord, \***

**and he shall give you your heart's desire.**

5 Commit your way to the Lord and put your trust in him, \*

and he will bring it to pass.

**6 He will make your righteousness as clear as the light \***

**and your just dealing as the noonday.**

7 Be still before the Lord \*

and wait patiently for him.

**8 Do not fret yourself over the one who prospers, \***

**the one who succeeds in evil schemes.**

9 Refrain from anger, leave rage alone; \*

do not fret yourself; it leads only to evil.

**10 For evildoers shall be cut off, \***

**but those who wait upon the Lord shall possess the land.**

**Glory to the Father, and to the Son, and to the Holy Spirit:**

**As it was in the beginning, is now, will be forever. Amen.**

## The Second Reading: 2 Timothy 1:1-14

*Reader* A Reading from the Paul's Second Letter to Timothy

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*Reader* The Word of the Lord

*People* **Thanks be to God.**

## HYMN 66o "O Master, let me walk with thee"

*Maryton*

1 O Mas - ter, let me walk with thee in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me thy pa - tience; still with thee in clos - er,  
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
thou canst give, with thee, O Mas - ter, let me live.

## **The Gospel:** Luke 17: 5-10

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* ***Glory to you, Lord Christ.***

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*Deacon* The Gospel of the Lord

*People* ***Praise to you, Lord Christ***

## **The Sermon**

*How big is a mustard seed?*

The Rev. Tamsen E. Whistler

## **The Nicene Creed**

*BCP 358*

***We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshipped and glorified;  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.***

## Prayers of the People, Form VI

BCP 392

*The Leader and People pray responsively*

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop, Deon our Bishop, for all bishops and other ministers;

People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation.

Silence

*The People may add their own petitions*

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you Lord, for all the blessings of this life

Silence

*The People may add their own thanksgivings*

Leader We will exalt you, O God, our King

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, especially \_\_\_\_\_, that they may have a place in your eternal kingdom.

Silence

*The People may add their own thanksgivings*

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

*Celebrant concludes with a suitable Collect.*

## The General Confession

*Celebrant* Let us confess our sins against God and our neighbor.

***Celebrant and People* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

BCP 360

*All stand.*

*Celebrant* The peace of the Lord be always with you.

People **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

# The Holy Communion

## The Offertory

### Offertory Sentence

*Celebrant* Offer to God the sacrifice of thanksgiving; make good your vows to the Most High.

### Choir Anthem:

*Praise Ye*

Gordon Young

### Presentation of Gifts

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee. Amen.**

## The Great Thanksgiving: Eucharistic Prayer A

BCP 361

*Celebrant* The Lord be with you.

*People* **And also with you**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit, you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## HYMN 858 "Holy, Holy, Holy"

*Jerusalem, my happy home*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*\*Optional text:*

Bless - ed is the one

*The people kneel or stand. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

BCP 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast, Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts, by faith.

## Communion of the People

### Instructions for Receiving the Holy Communion

*Please come forward up the center aisle, forming a single line, blending from the rows on either side. Please put out your cupped palms to receive the host. If you wish to receive the wine from the communion cup, please go to the Eucharistic minister to the right or left of the priest. Put out your hand to guide base of the cup and sip. Then continue down a side aisle to your seat for prayer.*



1 Strength - en for ser - vice, Lord, the hands that ho - ly  
 2 Lord, may the tongues which "Ho - ly" sang, keep free from  
 3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have  
 all de - ceiv - ing; the eyes which saw thy  
 thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.  
 love be bright, thy bless - ed hope per - ceiv - ing.  
 Bo - dy fed with thy new life re - ple - nish.

### Prayer for Eucharistic Visitors

*Celebrant:* In the name of Trinity Church, I send you \_\_\_\_\_, bearing these holy gifts, that \_\_\_\_\_ may share with us in the Communion of Christ's Body and Blood.

*Celebrant and People:* **We, who are many, are one body, because we share in one bread and one cup. Amen.**

### Thanksgiving after Communion

*After Communion, the Celebrant says, Let us pray.*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### Thanksgiving for Receiving Spiritual Communion

*Celebrant* Let us pray

*The Celebrant and People, with and to those who are watching at home,:*

Compassionate God, Author of the Universe: We thank you for those of our flock who cannot be in our worship space today as they watch online, proclaiming you holy and receiving you into their hearts by faith. Accompany those of us who travel throughout the community as we deliver communion to those who desire it but cannot be physically present, and may those worshiping with us from far away, still feel your presence through spiritual communion. May we all be reminded that nothing, whether it be distance, illness, or age, can separate us from the knowledge of our personal worth and our unity in the family of Christ our Savior. **Amen.**

### The Blessing

My friends, life is short, and we do not have much time to gladden the hearts of those who travel with us. So be swift to love. Make haste to be kind. Open your hearts to those in need. The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God's Son our Savior, Jesus Christ. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you all, now and for ever. **Amen.**

# The Hymnal 1982 - #551 Rise up, ye saints of God

1 Rise up, ye saints of God! Have done with less - er things, give  
2 Rise up, ye saints of God! His king - dom tar - ries long; Lord,  
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
bring the day of truth and love and end the night of wrong.  
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The image shows a musical score for the hymn "Rise up, ye saints of God". It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat major or D minor). The first system contains three lines of lyrics. The second system contains three lines of lyrics. The music is written in a simple, hymn-like style with block chords and moving lines.

Words: William Pierson Merrill (1867-1954), alt. Copyright © by permission of The Presbyterian Outlook. All rights reserved. Used with permission.  
Music: *Festal Song*, William H. Walter (1825-1893)

## The Dismissal (Sending Forth)

BCP 366

*Deacon* Go in peace to love and serve the Lord. Alleluia. Alleluia.

*People* **Thanks be to God. Alleluia. Alleluia.**

## Intercessions, Petitions, and Thanksgivings

### **Bishops, Clergy, Staff, and Vestry of Trinity Church; the Diocesan Prayer Cycle, and Anglican Cycle of Prayer,**

We pray for or **Michael**, our Presiding Bishop and **Deon**, our Bishop; For **Tamsen, Betty**, and **Rich, and Michael**, our clergy; for **John, Michelle**, and **Ashley**, our staff; **Gary, Karen, Ralph, Phil, Jeff, Deanna, Jennifer, Rebecca, Christy, Nancy**, and **Jacob**, our Vestry; for **Harlan, Avril, Benisha, and Lucinda**, for technology on Sundays and weekdays; and for those who sing, read and pray, in person and from home. In our Diocese of Missouri, we pray for the people and ministry of the Episcopal Church of the Transfiguration (1991) in Lake St. Louis and Lu-Anne, their Rector; and Meg, their Curate. In our companion Diocese of Puerto Rico, we pray for Mission Cristo Redentor (Misión Cristo Redentor) in San Sebastián, and Luis, their Vicar. In the Anglican Cycle of Prayer, we pray for The Anglican Church of Burundi.

### **For those in particular need of prayer, especially**

**Bud** Adkins, **Connie Akers, Deborah** Alessi, **Andy** Allen, **Lori** Allen, **Anne, Becky, Buffie** Balling, **Jerry** Barnard, **Valerie** Barr, **Terry** Bell, **Jackie** Berger, **Rich** Berger, **Bob** Blattman, **Kent** Brown, **Jim** Briggs, **Jim** Burke, **Rita** Burnde, **Deanna** Campbell, Anne Chau, **Joe** Connor, **Jim** Crawford, **Bill** Cramer, **Catherine** Cummings, **Marc** Daigle, **Nancy** Dale, **Noreen** Davis, **Jess** Dixon, **Josh, Breana, James, Jim** Dumser, **Emily** Drury; Rhonda Edge, **Patty** Eggers, the Rev. **Erika** Essiem, **Danny** Evans, **Bob** Fagan, **Timothy** Farrar, **Vitale** Fedchuk, **Nancy** Feeney, **Mandi** Fisher, **Monica** Frank, **Julie** Fuchs, **Paige** Fuchs, **Donna** Furrer, **Norm** Gaddy, **Susan** Goddard, **Richard Glenn, Sheila** Goehl, **Abigail** Gogel, **Suzy** Gold, **Jason** Graff, **Paul** Graue, **Carolyn** Hackman, **Connie** Hall, **Jackie** Halter, **Karen** Hamby, **Casey** Hanson, **Nalani** Harlow, **Kate** Hayes, **Dave** Heim and family, **Christy** Henke Ratliff, **Larry** Hewitt, **Sherri** Hugunin, **Jim** Hunt and Family, **Janis, Tyler** Johnson, **Cornelia & Jim** Kriegh, **Rick** Kuhn, **Karen** Kupka, **Del** Kuzemchak, **April** Lindbergh, **Rhonda** Loughary, **Sara** Lundin, **Mary Jo, Marissa, Sally** Martin, **Brenna** Mason, **Leslie** McDonald, **Barbara** McKeeln, **Bob** Miller, **Sandra** Miller, **Tetiana** Mozgova, **Neil, Jake** Neu, the Rev. **Jan** O'Neil, **Carol** Nicholson, **Jane** Overstreet, **Mary** Parrella, **Rosemary** and **Hurley** Perkins, **Leslie** Pribonic, **Phyllis, Cindy** Pricker, **Jenny & Bella** Rausch, **Ray & Adele, Warlene** Reed, **Chris** Reynolds, **Barbara** Ritter, **Robert, Lisa** Schildknecht, **Dick** Schlueter, **Louis** Seiler, **Mary** Shive, **Audrey** Slatton, **John** Smith, **Kathy** Smith, **Jim** Spies, **Carol** Steinhauer, **Tisha** Thornton, **Randy** Trenary, the Rev. **Rich** Tudor, **David** Turk, **Mary** Walsh, **Bill** Warren, **Joe** Welton, **June** Westfall, **Mary** Willard, **Sharon** Wright

### **For members of our congregation who cannot worship with us regularly, especially**

**Betty** Corns, **Karen** Basanavicius, **Pat** Gutgesell, **Pat** Neal, **Carol** Nicholson, **Barbara** Ritter, **Yvonne** Rankin

### **For those in the armed services, especially**

**Travis** Allen, **Brian** Barnard, **Zachary P.** Behlmann, **Richard** Broseman, **Corey** Burleigh, **Scott** Burleigh, **Skylar** Freeman, **Justin** Killian, **Joshua** LeDuc, **Julius** Mensah, **Corey** Ring, **Zachary** Taylor, **James** Warren, **Joseph** Warren, **Christopher** Westfall, **Dustin** Wilhelm, **Gary** Woods

### **For all first responders, especially**

**John** Briggs, **Jason** Graff, **David** Horning, **Aaron** Morgan

### **For all health care providers, especially**

**Deanna** Bowen, RN; **Jim** Crawford, Hospice Chaplain; **Megan** Culligan, DNP; **Mary Ann** Curran, CRNA; **Emily** (Crain) Green, RN; **Christy** Henke Ratliff, Hospice Chaplain; **Shahla** Kuypers, RN; **Becky** (Lackey) Logel, RN; **Julie** (Smith) McKenney, RN; **Clay** McKiddy, DNP; **Jessica** Middleton, RN; **Nancy** Noel, MD; **Elizabeth** Stansbrough (Liz Meyer), DDS; **Cindy** (Lackey) Waaso, RN; **Ekene** Onoforo, PhD

### **For anyone affected by particular hardship, especially**

All those in the path of Hurricane Ian in Cuba, the United States, and wherever else that storm goes; for all victims of gun violence, hatred, addiction, war, epidemic injustice, floods, wildfires, volcanoes, drought, extreme temperatures, rage, pain, hunger, hurt, homelessness, or abuse; and all those whose needs are known to God alone

### **For those who have died, especially**

### **Thanksgivings**

We give thanks for the work that so many people have put into sprucing up the outdoors of Trinity Church. We give thanks for the gathering of friends and neighbors with the people of Trinity Church for our Autumn Open House today, and especially for those whose planning and participating are making this celebration possible. We give thanks that we human beings have been given free will, and that in choosing to follow Jesus, we have the guidance of the Holy Spirit, pushing us out into the world. We give thanks for the care of God for all of us; the judgment and mercy of Jesus, and for the love of the Holy Trinity that surrounds and sustains us. We give thanks for all the people of Trinity Church who give of themselves in sharing their gifts for the good of the community beyond our walls.

## SERVICE PARTICIPANTS

**Readers:** Rich Cooper, Jacob Taylor

**Acolyte:** Benisha Brudy

**Usher:** Lucinda Dennis-Itoka

**Live-Streaming Coordinators:** Avril Arthurton-Brudy, Benisha Brudy, Lucinda Dennis-Itoka

**Assisting Priest:** The Rev. Michael Nchimbi

**Celebrant and Preacher:** The Rev. Tamsen E. Whistler

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