

Bishop, Staff, Vestry
2022

The Rt. Rev. Deon K Johnson
Eleventh Bishop of Missouri

The Rev. Tamsen E. Whistler
Rector

The Rev. Elizabeth A. Bowen
Deacon

The Rev. Dr. Richard B. Tudor
Associate Priest

The Rev. Margaret B. Goldstein
Transitional Deacon

John R. Hawn
Minister of Music

Michelle M. Heitman
Parish Secretary

Ashley Bunton
Nursery Attendant

Vestry

Gary McKiddy (2023)
Senior Warden

Phil Jeffery (2025)
Junior Warden

Karen Graham (2024)
Ralph Bruns
Acting Treasurer

Jeff Leitch (2023)
Deanna Miller (2023)
Nancy Noel (2023)
Clerk

Jennifer Bax (2024)
Rebecca Jones (2024)
Jacob Taylor (2024)

Christy Henke Ratliff (2025)
Phil Jeffery (2025)



The Seventh Sunday of Easter
The Holy Eucharist: Rite II

9:15 AM
May 29, 2021

I make known to them your name, and I
will continue to make it known, that the
love with which you have loved me may
be in them, and I in them. - John 17:26

In-Person and Live-streaming from

Trinity Episcopal Church

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Faith • Compassion • Community

The Episcopal Diocese of Missouri

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Deep in Faith • Deep in Humanity

**Diocesan Vision Statement: A world transformed
by God's love, justice, and peace.**



Welcome

We are delighted that you have joined us, in-person or online. We invite you to participate fully in worship today — in person, please know that you are welcome to receive the Holy Communion. If you would prefer to receive a blessing, we invite you to do that, as well. If you have difficulty coming forward, we will take the bread, wine, and blessing to you. If you need a gluten-free wafer, please tell the priest as you come forward.

(The gluten-free wafers are individually packaged and stored in a separate container from the other blessed wafers.) If you are online, please stay in the “meeting” after worship so that we can chat with you further.

For an appointment with the Rector or to learn more about Trinity Church, please call the Church Office at 636-949-0160 and leave a message. Thank you so much for being here today!

Notice about Sunday Worship

We are **INSIDE** each Sunday, now. **We also continue to be online (below)**. If it rains or is too windy, we will be inside the building, either in the St. Hilda Room or the Reception Area. See you in Church!

Zoom, GoToMeeting, or Facebook Live?

Online Worship Clarification

ALL SUNDAY Worship:

Zoom

ALL Regular WEEKDAY Worship (M—F):

GoToMeeting

SATURDAY MORNING Worship:

Facebook Live

Special Services—funerals, weddings—Announced

How do we connect to online worship? Find the Trinity Church website www.trinity-stcharles.org and click on the link for the day you want—Sunday or Weekdays. You will be directly connected from the tab on which you click. If you need to download **GoToMeeting** (GTM) or **Zoom**, please follow directions for doing so when you test the connection from the website.

Note: The Weekday Evening GTM link will be the same as it has been. The Sunday Zoom link will change every six or seven weeks, **so connecting through the website will be the best way to know that you have the right link.**

Church Cleanup



VOLUNTEERS NEEDED TO HELP CLEAN, DUST AND DE-CLUTTER

We'd like to have the building in top shape before the re-dedication on June 12.

We've scheduled three work dates and need volunteers -- June 1, 10 AM to noon; June 4, 10AM to 1PM and June 11, 10AM to 1PM.

If you are available to help, please email Michelle at



Wear RED on Pentecost!

Day of Pentecost: Sunday, June 5

On the Day of Pentecost, we mark the Birthday of the Church. In the Book of Acts the Holy Spirit bursts into the Upper Room in wind and flame, driving the disciples into the streets of Jerusalem, shouting and dancing and preaching. They speak Aramaic; the people hear their words in the tongues of many nations. The Day of Pentecost is one of five days in the Church Year set aside for Holy Baptism. We will share in the Baptism of Grayson Waaso, the son of Cindy (Lackey) Waaso and Brodie Waaso, and grandson of Rick and Jane Lackey—not to mention nephew of Craig Lackey and Becky (Lackey) Logel.

Our dove will fly; parishioners will read a Gospel passage in a variety of languages, we will share in the Holy Eucharist, and we will sing and shout with joy. We plan to meet **IN THE CHURCH**, so that we will have room to spread out and gather round for Holy Baptism and the renewal of baptismal promises. We know that we will not have carpet until the week of June 5, so we know that we will still be using our makeshift altar and related furniture. We know that the space will not be finished, but we also know—if at all possible—it's where we need to be. Praise God for the work of our building renovation team, led by Rich Cooper, and for all the skilled construction workers who have been and continue to be committed to this project!

Mark your Calendars for June 12 & June 26!

June 12: Trinity Sunday, our Feast Day!

At **9:15 AM**, we will give thanks for God's gift of Being in the Holy Trinity and share Eucharist. After worship, we'll enjoy Trinity Sunday Sundaes! At **4 PM**, Bishop Deon will rededicate our worship space and share refreshments.

June 26: The Bishop Returns for Ordination!

9:15 AM: we will share in **Meg Goldstein's** final service as a Transitional Deacon. **5 PM: the Bishop will ordain her to the Sacred Order of Priests.** A reception will follow the service. MUCH more information to follow—Lots of loving, joyous work to do together!

THE SEVENTH SUNDAY OF EASTER

May 29, 2021

9:15 A.M. The Holy Eucharist: Rite Two

Prelude

Announcements and Blessings

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Ascension

1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
take the King of glo - ry in! Al - le - lu - ia!
bless - ings on his Church be - low. Al - le - lu - ia!
find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt.
Music: *Llanfair*, Robert Williams (1781-1821)

77. 77 with Alleluias

The Word of God

Easter Acclamation and Collect for Purity

BCP 355

Celebrant Alleluia. Christ is risen.
 People **The Lord is risen indeed. Alleluia**
 Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

The Hymnal 1982 - #178 Jesus is Lord of all the earth

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.
 arr. Betty Pulkingham (b. 1928), Charles Malkory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration.
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Collect for the Seventh Sunday of Easter

BCP 226

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

First Reading: Acts 16:16-34

Reader A reading from the Book of Acts

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 97 *Dominus regnavit*

BCP 726

1 The Lord is King; let the earth rejoice; *

let the multitude of the isles be glad.

2 **Clouds and darkness are round about him, ***

righteousness and justice are the foundations of his throne.

3 A fire goes before him *

and burns up his enemies on every side.

4 **His lightnings light up the world; ***

the earth sees it and is afraid.

5 The mountains melt like wax at the presence of the Lord, *

at the presence of the Lord of the whole earth.

6 **The heavens declare his righteousness, ***

and all the peoples see his glory.

7 Confounded be all who worship carved images and delight in false gods! *

Bow down before him, all you gods.

8 **Zion hears and is glad, and the cities of Judah rejoice, ***

because of your judgments, O Lord.

9 For you are the Lord, most high over all the earth; *

you are exalted far above all gods.

10 **The Lord loves those who hate evil; ***

he preserves the lives of his saints and delivers them from the hand of the wicked.

Psalm 97 continued on page 6

Psalm 97 *continued from p. 5*

11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.

12 **Rejoice in the Lord, you righteous, ***
and give thanks to his holy Name.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

The Second Reading: Revelation 22:12-14,16-17,20-21

Reader A Reading from The Revelation to John

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come."

And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord. People **Thanks be to God.**

Hymn 307, from Voices Found *(see next page)* "Lord, enthroned in heavenly splendor"

Bryn Calfaria

The Gospel: John 17:20-26

Deacon The Holy Gospel of our Lord Jesus Christ, according to John. People **Glory to you, O Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Deacon The Gospel of the Lord. People **Praise to you, O Christ.**

The Sermon

The Rev. Tamsen E. Whistler

The Nicene Creed

BCP 358

Officiant and People together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified; who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

1 Lord, en - throned in heaven - ly splen - dor, first - be -
 *2 Here our hum - blest hom - age pay we, here in -
 *3 Though the low - liest form doth veil thee as of
 4 Pas - chal Lamb, thine of - fering, fi - nished once for
 5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment
 3 old in Beth - le - hem, here as there thine an - gels
 4 all when thou was slain, in its full - ness un - di -
 5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -

1 fend - er, lift - est up thy peo - ple's head.
 2 pray we, lest we fail to know thee now.
 3 hail thee, branch and flower of Jes - se's stem.
 4 min - ished shall for ev - er more re - main.
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -
 Al - le - lu - ia! Al - le - lu - ia!

lu - ia!
 Al - le - lu - ia!

1 Je - sus, true and liv - ing
 2 Thou art here, we ask not
 3 We in wor - ship join with
 4 Cleans - ing us from ev - ery
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!
 2 how. Thou are here, we ask not how.
 3 them. We in wor - ship join with them.
 4 stain. Cleans - ing us from ev - ery stain.
 5 fied! Risen, a - scend - ed, glo - ri - fied!

The Prayers of the People, Form III

BCP 387

The Leader and People pray responsively

Leader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Silence

Following the Silence, the Leader will offer additional prayers and invite the congregation to offer prayers of their own. If you are online, please unmute yourself and loudly offer your additional prayers. Whether you are online or in-person, please conclude your prayer with AMEN.

The Celebrant adds a concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Savior **Amen.**

The Confession and Absolution

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant Alleluia. The peace of the Risen Christ be always with you.

People **And also with you. Alleluia!**

Then the Ministers and People may greet one another in the Name of the Lord, by waving and smiling.

The Holy Communion

The Offertory

Offertory Sentence

Celebrant Offer to God the sacrifice of thanksgiving; make good your vows to the Most High.

Offertory Anthem: *With Music I will Praise Thee*

Natalie Sleeth

Presentation of the Gifts

Celebrant All things come of thee, O Lord. *People* **And of thine own have we given thee. Amen.**

The Great Thanksgiving: Eucharistic Prayer B

BCP 367

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People **And also with you**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God

People **It is right to give God thanks and praise**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this him to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might:
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people stand or sit. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Eucharistic Prayer B *continues on p. 10*

Eucharistic Prayer B *continued from p. 9*

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, The head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast.***

Communion of the People

Celebrant

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Thanksgiving after Communion

After Communion, the Celebrant says, Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries, that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Thanksgiving for Receiving Spiritual Communion

The Celebrant, to those who are watching live-streaming at home, now says, Let us pray

In union, O Christ, with those who have received the Body of Christ, we offer you our praise and thanksgiving. We present to you our souls and bodies with the desire always to be united to you. And since we cannot now receive you sacramentally, we thank you that you have come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. **Amen.**

Collect in response to May 24 school shooting in Uvalde, Texas

Loving God, Jesus gathered your little ones in his arms and blessed them. Have pity on those who mourn innocents slaughtered by the violence of our fallen world. Be with us as we struggle with the mysteries of life and death; in our pain, bring your comfort, and in our sorrow, bring your hope and your promise of new life, in the name of Jesus our Savior. **Amen.**

The Easter Blessing

May the God who shakes heaven and earth,
whom death could not contain, who lives to disturb and heal us,
bless you with power to go forth and proclaim the Gospel. **Amen.**

Morley, Janet. All Desires known: *Inclusive Prayers for Worship and Meditation, Expanded Edition*. Harrisburg, PA: Morehouse Publishing, 1992, p. 88.

1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry; more won - der - ful it seems
 3 I love to tell the sto - ry; 'tis pleas - ant to re - peat
 4 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
 than all the gold - en fan - cies of all our gold - en dreams.
 what seems, each time I tell it, more won - der - ful - ly sweet.
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know 'tis true;
 I love to tell the sto - ry, it did so much for me;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else can do.
 and that is just the rea - son I tell it now to thee.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 'twill be the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry, 'twill be my theme in glo - ry,

to tell the old, old sto - ry of Je - sus and his love.

Words: Katherine Hankey (1834–1911).
 Music: Hankey, William G Fischer (1835–1910).

The Dismissal (Sending Forth)

Deacon Let us go forth in the name of Christ. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

Postlude

Observing the Ascension

Following the Dismissal, we will pass out bubble containers for you to take outdoors. Once we are outside, we will say the Collect for the Ascension, below, after which we will make as many bubbles as possible and imagine Jesus rising above us with bubbles as a symbol of joy and delight.

Collect for the Ascension

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, we pray, Almighty God, that as we believe your only-begotten Son our Savior Jesus Christ to have ascended into heaven, so we may also in heart and mind there ascend, and with him continually dwell; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



Intercessions, Petitions, Thanksgivings

Bishops, Clergy, Staff, and Vestry of Trinity Church; the Diocesan Prayer Cycle, and Anglican Cycle of Prayer,

We pray for or **Michael**, our Presiding Bishop and **Deon**, our Bishop; For **Tamsen, Betty, Meg, and Rich**, our clergy; for **John, Michelle, and Ashley**, our staff; **Gary, Karen, Ralph, Phil, Jeff, Deanna, Jennifer, Rebecca, Christy, Nancy, and Jacob**, our Vestry; for **Mark, Avril, and Benisha**, for technology on Sundays and weekdays; and for those who sing, read and pray, in person and from home. In our Diocese of Missouri, we pray for the people and ministry of St. Mark's Episcopal Church in Portland (1891). In our companion Diocese of Puerto Rico, we pray for the people and ministry of Misión San Mateo, Apóstol, in Peñuelas, and Juan Carlos, their Vicar. In the Anglican Cycle of Prayer, we pray for The Church of South India (United).

For those in particular need of prayer, especially

Bud Adkins, Connie Akers, Deborah Alessi, Andy Allen, Diane Allen, Alyssa, Anne, Becky, Buffie Balling, Jerry Barnard, Valerie Barr, Terry Bell, Jackie Berger, Rich Berger, Sally Blass, Bob Blattman, Robert Bowen, Peggy Branson, Kent Brown, Avril Arthurton-Brudy, Benisha Brudy, Jim Briggs, Jim Burke, Rita Burnde, Deanna Campbell, Joe Connor, Jim Crawford, Bill Cramer, Catherine Cummings, Bonnie Curnow, Marc Daigle, Nancy Dale, Noreen Davis, Jess Dixon, Keith Dowling; Josh, Breana, James, Emily Drury; Rhonda Edge, Patty Eggers, the Rev. Erika Essiem, Danny Evans, Bob Fagan, Timothy Farrar, Vitale Fedchuk, Nancy Feeney, Mandi Fisher, Monica Frank, Julie Fuchs, Paige Fuchs, Donna Furrer, Norm Gaddy, Richard Glenn, Sheila Goehlnwho, Abigail Gogel, Suzy Gold, Linda Rose Goldstein, infant, and her Family; Barbara Gossow, Jason Graff, Paul Graue, the Haberkorn Family, Carolyn Hackman, Connie Hall, Jackie Halter, Karen Hamby, Casey Hanson, Nalani Harlow, Kate Hayes, Marge Heim, Christy Henke Ratliff, Barbara Hill, Tim and Stephanie Hill, Martha Hinton Sherri Hugunin, Jim Hunt and Family, Janis, Tyler Johnson, Rochelle Kaskowitz, David Kaskowitz, Jill Knickmeyer, Cornelia & Jim Kriegh, Rick Kuhn, Karen Kupka, Del Kuzemchak, Sandy Lillard, April Lindbergh, Rhonda Loughary, Sara Lundin, Conner Madsen and Family, Mary Jo, Marissa, Sally Martin, Brenna Mason, Tetiana Mozgova, Leslie McDonald, Barbara McKeel, Gale McKiddy, Neil, Jake Neu, the Rev. Jan O'Neil, Carol Nicholson, Jane Overstreet, Mary Parrella, Lee Paul; Jan Peery, Rosemary and Hurley Perkins, Phyllis, Cindy Pricker, the Rev. Rebecca Ragland & Family, Jenny & Bella Rausch, Ray & Adele, Warlene Reed, Chris Reynolds, Pat Ripple, Barbara Ritter, Morgan Rutter, Robert, Lisa Schildknecht, Dick Schlueter, Louis Seiler, Steve & Enid Selph, Mary Shive, John Smith, Kathy Smith, Jim Spies, Carol Steinhauer, Randy Trenary, Susan Troiani, the Rev. Rich Tudor, David Turk, Bev van Zanten, Mary Walsh, Bill Warren, Julie Warren, the Rev. Sally Weaver, Joe Welton, Tim Westfall Family, June Westfall, Mary Willard, Sharon Wright

For members of our congregation who cannot worship with us regularly, especially

Jill Knickmeyer, Betty Corns, Karen Basanavicius, Pat Gutgesell, Pat Neal, Carol Nicholson, Barbara Ritter, Yvonne Rankin

For those in the armed services, especially

Travis Allen, Brian Barnard, Zachary P. Behlmann, Richard Broseman, Corey Burleigh, Scott Burleigh, Skylar Freeman, Justin Killian, Joshua LeDuc, Julius Mensah, Corey Ring, Zachary Taylor, James Warren, Joseph Warren, Christopher Westfall, Dustin Wilhelm, Gary Woods

For all first responders, especially

John Briggs, Jason Graff, David Horning, Aaron Morgan

For all health care providers, especially

Deanna Bowen, RN; Jim Crawford, Hospice Chaplain; Megan Culligan, DNP; Mary Ann Curran, CRNA; Emily (Crain) Green, RN; Christy Henke Ratliff, Hospice Chaplain; Shahla Kuypers, RN; Becky (Lackey) Logel, RN; Julie (Smith) McKenney, RN; Clay McKiddy, DNP; Jessica Middleton, RN; Nancy Noel, MD; Elizabeth Stansbrough (Liz Meyer), DDS; Cindy (Lackey) Waaso, RN; Ekene Onoforo, PhD

For anyone affected by violence, hatred, addiction, war, epidemic, injustice, or natural disaster, especially

For the people of Uvlave, TX, Buffalo, NY, and all victims of gun violence, those who love them, and all whose lives are torn apart by hatred; for Ukraine, Ethiopia, Afghanistan, Yemen, the Horn of Africa, and all in danger there; for all affected by volcanoes, earthquakes, wildfires and dangerous storms, for all victims of extreme temperatures, drought, fire, or floods; for all who provide aid; for all victims of the Coronavirus and those who care for them; for those working to fight the spread of COVID-19; for our unhoused neighbors; for the people of the many cities and communities across our country dealing with rage and pain; and perpetrators of hate; for all who live in fear; for all who think they have no one to care for them and nowhere to turn; for all who have contemplated, attempted, or succeeded in ending their own lives, and for those who love and have loved them; and for all whose needs are known to God alone.

For those who have died, especially

Thanksgivings

We give thanks for the Ascension of Jesus Christ and for the message to the disciples to wait in Jerusalem for the promised gift of the Holy Spirit. We give thanks for the prayer Jesus offered on behalf of those disciples on the night before he died— *...so that the love with which you have loved me may be in them and I in them*. We give thanks for the gift of community, for shared sorrow and shared joy; for all those whom we have lost but whose love we still know and cherish. We give thanks for the gift of shared in-person worship; **AND**, we give thanks for the gift of technology, providing ways to gather without being in the same physical space—together, together, **and** together, apart. We give thanks for all those who have made a difference in our lives, both in the past and today. We give thanks for the people of Trinity Church; for the gifts they bring to the work God calls us to do in Faith, Compassion, and Community,

SERVICE PARTICIPANTS

Readers: Richard Middleton V, Rosie Harlow, Vivian Jones

Acolyte: Violet Eisele, Scarlet Jones, Nancy Noel

Preacher & Celebrant: The Rev. Tamsen E. Whistler