

Bishop, Staff, Vestry
2023

The Rt. Rev. Deon K Johnson
Eleventh Bishop of Missouri

The Rev. Tamsen E. Whistler
Rector

The Rev. Elizabeth A. Bowen
Deacon

The Rev. Michael H. Nchimbi
Assisting Priest

John R. Hawn
Minister of Music

Michelle M. Heitman
Parish Secretary

Ashley Bunton
Nursery Attendant

Vestry

Phil Jeffery (2025)
Senior Warden

TBD

Junior Warden

Karen Graham (2024)
Clerk

Jacob Taylor
Treasurer

Jennifer Bax (2024)
Rebecca Jones (2024)

Christy Henke Ratliff (2025)
Phil Jeffery (2025)

John Barnard (2026)
Lucinda Dennis-Itoka (2026)
Erin Shetler(2026)
David Westfall (2026)



5th Sunday after the Epiphany

The Holy Eucharist: Rite II
February 5, 2023 – 10:15 am



Matthew 5.14-16

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lamp stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.”

In-Person and Streaming from

TRINITY EPISCOPAL CHURCH

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Faith • Compassion • Community

The Episcopal Diocese of Missouri

1210 Locust Street, St. Louis, Missouri 63103

(314)-231-1220

Deep in Faith • Deep in Humanity

Diocesan Vision Statement:

A world transformed by God’s love, justice, and peace.

Welcome



Welcome to Trinity Church

We are delighted to welcome you to worship with us! We hope you will enjoy our Annual Meeting and stay for food!

Thank you for being here! We are delighted to see you in person! We are delighted to see you online! We invite you to participate fully in worship today. If you are here in person, please know that you are invited to receive the Holy Communion.

If you would prefer to receive a blessing, we invite you to do that, as well. If you have difficulty coming forward, we will take the bread, wine, and a blessing to you. If you need a gluten-free wafer, please tell the priest when you put out your hands. (The blessed gluten-free wafers are individually packaged and stored in a separate container from the other blessed wafers.) If you are online, we invite you to say the Prayer for Receiving Spiritual Communion when the time comes.

For an appointment with the Rector, or to learn more about Trinity Church, please call the Church Office at 636-949-0160 and leave a message. Thank you so much for being here share in the joy of the birth of Jesus! We look forward to hearing your story and getting to know you better.

If you are not receiving regular emails—Mail Chimp—from Trinity Church, please email the Parish Secretary: trinityepiscopal318@yahoo.com

A LENTEN JOURNEY To 'CHANGE OUR HEART'

The **Beloved, YOU**, are invited to share in our 5-week Lenten Journey starting the week of February 27 and ending the week of March 27. We will meet in small groups to have conversations around a Reflection each week.

We invite you to pray about joining this Lenten Journey, and **If this appeals to you**, please sign your name (by Sunday, Feb 5) on the sheet located in the Narthex and indicate whether you would like to attend a day or evening Session. We are hoping to meet in-person, but we will do online to accommodate those who are unable to attend in person. There will be a small cost for the material, but we will not know the exact amount until everyone has signed up. We hope you will join us as we enter another phase in our Journey with God. **Blessings to All.**

SAVE THE DATE....

VALENTINE'S DAY DINNER

SATURDAY, FEBRUARY 11, 2023

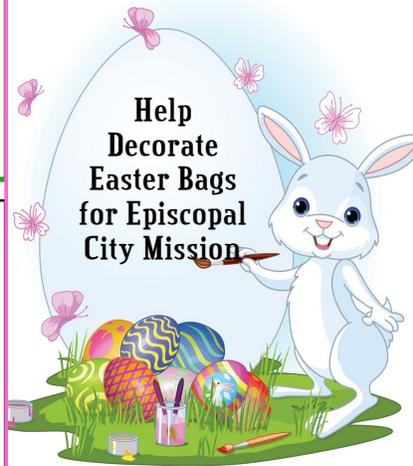
PARISH-WIDE EVENT

Our guests will include some of the International Students at Lindenwood

We will enjoy—**FUN. FOOD. AND FELLOWSHIP**

Upcoming Events

- 2/20 Shrove Tuesday Pancake Supper
- 2/21 Ash Wednesday Services
Noon and 7:00 PM
- 2/24-25 Vestry Retreat
- 3/4 Diocesan Leadership Conference
- 3/5 First Sunday in Lent

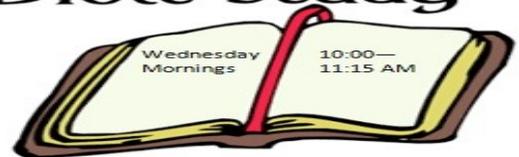


Help Decorate Easter Bags for Episcopal City Mission

Trinity will once again be providing Easter "basket" bags to youth in detention facilities through Episcopal City Mission this year. We typically decorate the bags with drawings, Bible verses and words of encouragement to show our friends in detention that they are loved.

If you'd like to help decorate, please meet in the St. Hil-da Room on Feb. 26 after the 10:15 service. We'll have markers and other art supplies. If you'd like to donate money or items for filling the bags, please contact Erin Shetler at erin.m.shetler@gmail.com.

Bible Study



We are currently studying the Book of Acts

The Fifth Sunday after the Epiphany

February 5, 2023

10:15 A.M. The Holy Eucharist: Rite Two

Announcements & Blessings

Birthday Prayer: *O God, our times are in your hand: Look with favor, we pray, on your servant N. as he/she/they begin[s] another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life; through Jesus Christ our Lord. Amen.*

Hymn 126 "The people who in darkness walked"

Dundee

Opening Acclamation and Collect for Purity

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and forever. Amen***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria: HYMN S-280 "Glory be to God on High"

The Collect of the Day: The Fifth Sunday after the Epiphany

BCP 216

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

First Reading: Isaiah 58: 1-12

Reader A reading from Isaiah

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion, to the house of Jacob their sins.

Yet day after day they seek me and delight to know my ways,

as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God.

"Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?"

Look, you serve your own interest on your fast day, and oppress all your workers.

Look, you fast only to quarrel and to fight and to strike with a wicked fist.

Such fasting as you do today will not make your voice heard on high.

Is such the fast that I choose, a day to humble oneself?

Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes?

Will you call this a fast, a day acceptable to the Lord?

(Continued on next page)

Is not this the fast that I choose: to loose the bonds of injustice,
to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke?
Is it not to share your bread with the hungry, and bring the homeless poor into your house;
when you see the naked, to cover them, and not to hide yourself from your own kin?
Then your light shall break forth like the dawn, and your healing shall spring up quickly;
your vindicator shall go before you, the glory of the Lord shall be your rear guard.
Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil,
if you offer your food to the hungry and satisfy the needs of the afflicted,
then your light shall rise in the darkness and your gloom be like the noonday.
The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong;
and you shall be like a watered garden, like a spring of water, whose waters never fail.
Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations;
you shall be called the repairer of the breach, the restorer of streets to live in.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 112: 1-10 *Beatus vir*

BCP 754

- 1 Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!
 - 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.**
 - 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
 - 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.**
 - 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
 - 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.**
 - 7 They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.
 - 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.**
 - 9 They have given freely to the poor, *
and their righteousness stands fast for ever; they will hold up their head with honor.
 - 10 The wicked will see it and be angry; they will gnash their teeth and pine away; *
the desires of the wicked will perish.**
- Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

The Second Reading: 1 Corinthians 2:1-16

Reader A Reading from the Paul's First Letter to the Corinthians

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him"—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

"For who has known the mind of the Lord
so as to instruct him?"

But we have the mind of Christ.

Reader The Word of the Lord

People **Thanks be to God.**

Hymn 488 "Be thou my vision, O Lord of my heart"

Slane

The Gospel: Matthew 5:13-20

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

BCP 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen*

Prayers of the People, Form VI

BCP 392

The Leader and People pray responsively

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop, Deon our Bishop, for all bishops and other ministers;

People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

(Continued on next page)

Leader Hear us, Lord;
People **For your mercy is great.**

Leader We thank you Lord, for all the blessings of this life
Silence
The People may add their own thanksgivings

Leader We will exalt you, O God, our King
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, especially Richard Beresford Tudor, that they may have a place in your eternal kingdom.
Silence
The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People
**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.
People: **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Offertory

Offertory Sentence

Celebrant Offer to God the sacrifice of thanksgiving; make good your vows to the Most High.

Offertory Anthem: *King of Glory, King of Peace*

K. Lee Scott

Presentation of Gifts (Celebrant and People, sung)

We give thee but thine own, whate'er the gift may be; all that we have is thine alone, a trust, O Lord, from thee.

The Great Thanksgiving: Eucharistic Prayer II-b*

* (See information below)

The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you. *People*
Celebrant Lift up your hearts. *People*
Celebrant Let us give thanks to the Lord our God. *People*

And also with you.

We lift them to the Lord.

It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

Worship and praise belong to you, God our maker. Out of nothing, you called all worlds into being, and still you draw the universe to its fulfilment. Day and night celebrate your glory till time shall be no more. In Christ, your only-begotten Son, you have revealed yourself to the world. By the guiding of a star, you made him known to the nations as the son of David and king of Israel; that in following him, we might be led from the shadows and into his marvellous light. Filled with the Spirit, who descended upon your Son at his Baptism in the Jordan, we who are baptised in his name strive for his heavenly kingdom in whose radiance we are transfigured and the earth is transformed. As children of your redeeming purpose, who celebrate the manifestation of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

Hymn S130 "Holy, holy, holy" *(see next page)*

Sanctus

.The people stand or kneel. The Celebrant continues

Glory and thanksgiving be to you, most loving Father. In Jesus the Messiah you have come to us. Our hope is built on him in whom you are well pleased. Having been shown to the world as your beloved Son, he proclaimed the good news of your kingdom. The blind received their sight, the lame walked, the lepers were cleansed, and the captives set free. At his word, water became wine, the hungry were filled with bread, and the dead were raised.

Before he was given up to suffering and death, desiring to complete the work for which he came into the world, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you. Do this in remembrance of me."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

***We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.***

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. ***Amen.***

*From *Eucharistic Prayers Suitable for Christmas and Epiphany*, authorized for experimental use by the College of Bishops of the Scottish Episcopal Church, 2016-2019, permission to use here granted by The Rt. Rev. Deon K. Johnson, Bishop of the Episcopal Diocese of Missouri. Note: The 1789 Book of Common Prayer for The Episcopal Church was based on the prayer book of the Scottish Church, who ordained our first Bishop, the Rt. Rev. Samuel Seabury.

The Lord's Prayer

BCP 364

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant Christ our Passover is sacrificed for us; *People* ***Therefore let us keep the feast.***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for thee, and feed on him in thy hearts by faith, with thanksgiving.

Communion of the People

Instructions for Receiving the Holy Communion

Please come forward up the center aisle, forming a single line, blending from the rows on either side. Please put out your cupped palms to receive the host. If you wish to receive the wine from the communion cup, please go to the Eucharistic minister to the left of the priest. Put out your hand to guide base of the cup and sip. Then continue down a side aisle to your seat for prayer. If you prefer to intinct (dip) the host in the small cup, please go to the right and carefully dip the host in to the cup the Eucharistic Minister is holding. If you prefer not to receive the wine, simply go down the side aisle nearest your seat. If you wish to receive a blessing instead of the bread or the wine, please cross your arms over your chest as you approach the priest.

Communion Hymn 321 "My God, thy table now is spread"

Rockingham

Prayer for Eucharistic Visitors

We will say these words when we send Eucharistic Visitors from the service to homebound or hospitalized parishioners

Celebrant In the name of Trinity Church, I send you _____, bearing these holy gifts, that _____ may share with us in the Communion of Christ's Body and Blood.

Celebrant and People ***We, who are many, are one body, because we share in one bread and one cup. Amen.***

Thanksgiving after Communion

BCP 365

After Communion, the Celebrant says, Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Thanksgiving for Receiving Spiritual Communion

Celebrant Let us pray

The Celebrant and People, with and to those who are watching at home:

Compassionate God, Author of the Universe: We thank you for those of our flock who cannot be in our worship space today but who watch online, proclaiming you holy and receiving you into their hearts by faith. Accompany those of us who travel throughout the community as we deliver communion to those who desire it but cannot be physically present, and may those worshipping with us from far away still feel your presence through spiritual communion. May we all be reminded that nothing, whether it be distance, illness, or age, can separate us from the knowledge of our personal worth and our unity in the family of Christ our Savior. Amen.

The Blessing

My friends, life is short, and we do not have much time to gladden the hearts of those who travel with us. So be swift to love. Make haste to be kind. Open your hearts to those in need. The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of God's Son our Savior Jesus Christ. And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you, always. ***Amen.***

Closing Hymn 497 "How bright appears the morning star"

Weischoen Leuchtet

The Dismissal (Sending Forth)

BCP 366

Deacon Go in peace to love and serve the Lord.

People ***Thanks be to God.***

Intercessions, Petitions, and Thanksgivings

Intercessions, Petitions, and Thanksgivings

We pray for or **Michael**, our Presiding Bishop and **Deon**, our Bishop; For **Tamsen, Betty**, and **Rich, and Michael**, our clergy; for **John, Michelle**, and **Ashley**, our staff; **Gary, Karen, Ralph, Phil, Jeff, Deanna, Jennifer, Rebecca, Christy, Nancy, and Jacob**, our Vestry; for Harlan, Rich, Avril, Benisha, Ben, and Lucinda, for technology on Sundays and weekdays; and for those who sing, read and pray, in person and from home. In our Diocese of Missouri, we pray for the people and ministry of Grace Episcopal Church (1859) in Kirkwood. We pray for Thomas, their Interim Priest; and Mary, their Interim Assisting Priest. In our companion Diocese of Puerto Rico, we pray for the people and ministry of Misión Cristo Rey in Caguas and Ivette, their Vicaria. In the Anglican Cycle of Prayer, we pray for The Anglican Church of Papua New Guinea

For those in particular need of prayer, especially

Bud Adkins, **Connie Akers, Deborah** Alessi, **Andy** Allen, **Lori** Allen, **Anne, Becky, Buffie** Balling, **Jerry** Barnard, **Valerie** Barr, **Terry** Bell, **Jackie** Berger, **Rich** Berger, **Bob** Blattman, **Kent** Brown, **Jim** Briggs, **Jim** Burke, **Rita** Burnde, **Deanna** Campbell, Anne Chau, **Joe** Connor, **Jim** Crawford, **Bill** Cramer, **Catherine** Cummings, **Marc** Daigle, **Nancy** Dale, **Noreen** Davis, **Jess** Dixon, **Josh, Breana, James, Jim** Dumser, **Emily** Drury; Rhonda Edge, **Patty** Eggers, the Rev. **Erika** Essiem, **Danny** Evans, **Bob** Fagan, **Timothy** Farrar, **Vitale** Fedchuk, **Nancy** Feeney, **Mandi** Fisher, **Liz** Flynn, **Monica** Frank, **Julie** Fuchs, **Paige** Fuchs, **Donna** Furrer, **Norm** Gaddy, **Susan** Goddard, **Richard Glenn, Sheila** Goehl, **Abigail** Gogel, **Suzy** Gold, **Jason** Graff, **Paul** Graue, **Carolyn** Hackman, **Connie** Hall, **Jackie** Halter, **Karen** Hamby, **Casey** Hanson, **Nalani** Harlow, **Kate** Hayes, **Dave** Heim and Family, **Christy** Henke Ratliff, **Larry** Hewitt, **Sherri** Hugunin, **Jim** Hunt and Family, **Micah** Jackson, **Janis, Tyler** Johnson, **Cornelia & Jim** Kriegh, **Rick** Kuhn, **Karen** Kupka, **The Rev. Mary** Korte, **Del** Kuzemchak, **The Rev. Anne Meredith** Kyle, **April** Lindbergh, **Tim** Lindley, **Rhonda** Loughary, **Sara** Lundin, **Mary Jo, Marissa, Sally** Martin, **Brenna** Mason, **Leslie** McDonald, **Barbara** McKeeln, **Bob** Miller, **Sandra** Miller, **Tetiana** Mozgova, **Susan** Neal, **Neil, Jake** Neu, the Rev. **Jan** O'Neil, **Grace** Nichols, **John** Nichols, **Carol** Nicholson, **Leslie** Niebreugge, **Jane** Overstreet, **Dominic** Paino, **Mary** Parrella, **Robin** Perkins, **Rosemary** and **Hurley** Perkins, **Leslie** Pribonic, **Phyllis, Cindy** Pricker, **Jenny & Bella** Rausch, **Ray & Adele, Warlene** Reed, **Chris** Reynolds, **Barbara** Ritter, **Robert, Lisa** Schildknecht, **Dick** Schlueter, **Louis** Seiler, **Mary** Shive, **Audrey** Slatton, **John** Smith, **Kathy** Smith, **Jim** Spies, **Carol** Steinhauer, **Ellen** Sundermeyer and Family, **Tisha** Thornton, **Randy** Trenary, **Liz** Tudor and family, **David** Turk, **Melinda** Turner, **Mary** Walsh, **Bill** Warren, **Joe** Welton, **June** Westfall, **Mary** Willard, **Sharon** Wright, **Annie** Zimpfer.

For members of our congregation who cannot worship with us regularly, especially

Betty Corns, **Karen** Basanavicius, **Pat** Gutgesell, **Pat** Neal, **Carol** Nicholson, **Barbara** Ritter, **Yvonne** Rankin

For those in the armed services, especially

Travis Allen, **Brian** Barnard, **Zachary P.** Behlmann, **Richard** Broseman, **Corey** Burleigh, **Scott** Burleigh, **Skylar** Freeman, **Justin** Killian, **Joshua** LeDuc, **Julius** Mensah, **Corey** Ring, **Zachary** Taylor, **James** Warren, **Joseph** Warren, **Christopher** Westfall, **Dustin** Wilhelm, **Gary** Woods

For all first responders, especially

John Briggs, **Jason** Graff, **David** Horning, **Aaron** Morgan

For all health care providers, especially

Deanna Bowen, RN; **Jim** Crawford, Hospice Chaplain; **Megan** Culligan, DNP; **Mary Ann** Curran, CRNA; **Emily** (Crain) Green, RN; **Christy** Henke Ratliff, Hospice Chaplain; **Shahla** Kuypers, RN; **Becky** (Lackey) Logel, RN; **Julie** (Smith) McKenney, RN; **Clay** McKiddy, DNP; **Jessica** Middleton, RN; **Nancy** Noel, MD; **Elizabeth** Stansbrough (Liz Meyer), DDS; **Cindy** (Lackey) Waaso, RN; **Ekene** Onoforo, RN, PhD; Christine Ogawa, RN

For anyone facing particular hardship, especially

All those affected by hurricanes, floods, wildfires, volcanoes, drought, or extreme temperatures; all victims of gun violence, hatred, addiction, war, epidemic, injustice, rage, pain, hunger, injury, homelessness, or abuse; all those who have contemplated, attempted, or succeeded to take their own lives; all those who love and have loved them; and all those whose needs are known to God alone

For those who have died, especially

Marguerite (Marg) Lampert, Grandmother of Erin Shetler's husband Joey, 93, on January 30 in Rosiclare, IL.

Thanksgivings

We give thanks for the spreading light of Jesus, the Christ, for his call to the disciples and for his call to us. We give thanks for today's Annual Parish Meeting as we celebrate 187 years as the Episcopal Church in St. Charles. We give thanks for the gift of community, for shared sorrow and shared joy; for all those all whom we have lost but whose love we still know and whose memory we cherish. We give thanks for the gift of shared in-person worship; **AND**, we give thanks for the gift of technology, providing ways to gather without being in the same physical space—to be together, together, **and** together, apart. We give continual thanks for all those who have made a difference in our lives, both in the past and today. We give thanks for the people of Trinity Church; for the gifts they bring to the work God calls us to do in Faith, Compassion, and Community, wherever we are and wherever we go.

10:15 A.M.

Readers: Mike Nichols, Tom Kuypers

Acolyte: Benisha Brudy

Usher: Skip Brownlow

Live-Streaming Coordinator: Lucinda Dennis-Itoka

Assisting Priest: The Rev. Michael H. Nchimbi

Preacher and Celebrant: The Rev. Tamsen E. Whistler