

Bishop, Staff, Vestry
2022

The Rt. Rev. Deon K Johnson
Eleventh Bishop of Missouri

The Rev. Tamsen E. Whistler
Rector

The Rev. Elizabeth A. Bowen
Deacon

The Rev. Dr. Richard B. Tudor
Associate Priest

The Rev. Michael H. Nchimbi
Assisting Priest

John R. Hawn
Minister of Music

Michelle M. Heitman
Parish Secretary

Ashley Bunton
Nursery Attendant

Vestry

Gary McKiddy (2023)
Senior Warden

Phil Jeffery (2025)
Junior Warden

Karen Graham (2024)
Clerk

Ralph Bruns
Acting Treasurer

Jeff Leitch (2023)
Deanna Miller (2023)
Nancy Noel (2023)

Jennifer Bax (2024)
Rebecca Jones (2024)
Jacob Taylor (2024)

Christy Henke Ratliff (2025)
Phil Jeffery (2025)

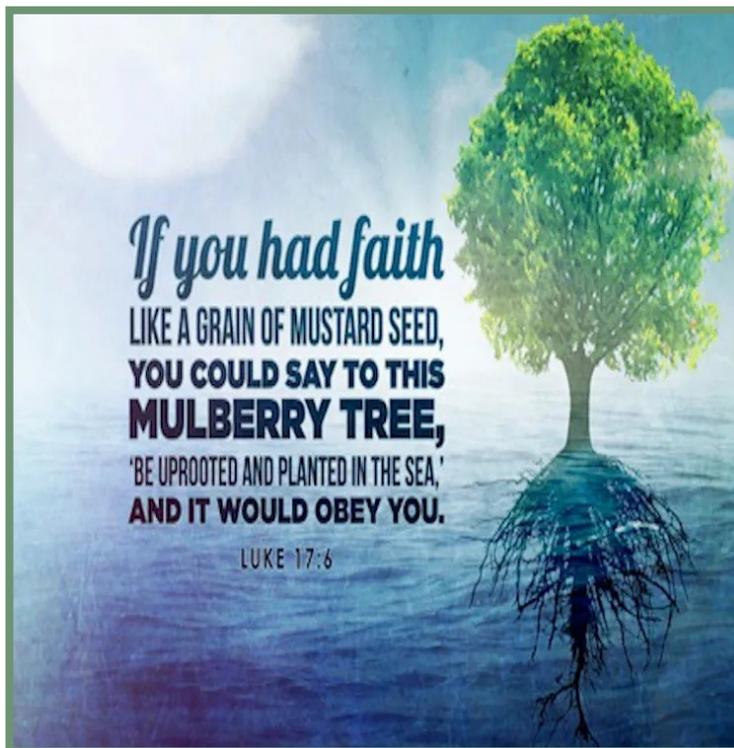


17th Sunday after Pentecost

The Holy Eucharist: Rite I

October 2, 2022

8:00 am



In-Person Worship

TRINITY EPISCOPAL CHURCH

318 S. Duchesne Drive

St. Charles, Missouri 63301-1655

(636) 949-0160

www.trinity-stcharles.org trinityepiscopal318@yahoo.com

Faith • Compassion • Community

The Episcopal Diocese of Missouri

1210 Locust Street, St. Louis, Missouri 63103/(314)-231-1220

Deep in Faith • Deep in Humanity

Diocesan Vision Statement: A world transformed by God's love, justice, and peace.

SERVICE PARTICIPANTS

Readers: John Barnard

Acolyte: Vivian Jones

Usher: Rebecca Jones

Preacher: The Rev. Michael Nchimbi

Celebrant: The Rev. Tamsen E. Whistler



Welcome

Welcome to Trinity Episcopal Church in St. Charles, MO! We are delighted that you have joined us today. We are delighted to see you in person! We are delighted to see you online! We invite you to participate fully in worship today. If you are here in person, please know that you are invited to receive the Holy Communion. If you would prefer to receive a blessing, we invite you to do that, as well. If you have difficulty coming forward, we will take the bread, wine, and blessing to you. If you need a gluten-free wafer, please tell the priest as you come forward. (The gluten-free wafers are individually packaged and stored in a separate container from the other blessed wafers.) If you are online, please stay in the "meeting" after worship so that we can chat with you further. For an appointment with the Rector or to learn more about Trinity Church, please call the Church Office at 636-949-0160 and leave a message. Thank you so much for being here today! We look forward to hearing your story and getting to know you better.



In honor of the Feast Day of St Francis of Assisi, October 4th, we will be collecting pet food throughout the month of October.

A bin is in the entrance to the church [narthex]. Items will be donated to Five Acres Animal Shelter which hosts a monthly pet food pantry for low income families.

AUTUMN OPEN HOUSE
TODAY, FROM NOON TO 3:00pm
 Food, Games, Cake Walk, Sidewalk Chalk Event, AND.....
A BOUNCY HOUSE!
EVERYONE WELCOME
 Trinity Episcopal Church
 318 S. Duchesne, St. Charles, MO 63301
 Trinity-stcharles.org

We give thanks to God this Ministry is being re-organized under the leadership of Lucinda Dennis-Itoka with some new Pastoral Caregivers who will be making phone calls and sending cards to those who have personal needs, and whom we have not seen in a while.



Call Trinity Church 636-949-0160/Lucinda: 636-497-5576

Month of Grace + Prayer A Retreat in Everyday Life

Pray on your own 20 minutes each day and meet one-on-one with a spiritual companion one hour each week for four consecutive weeks. Starts October 16. Hosted in person at St. John United Church of Christ in St. Charles with a completely virtual option (Zoom or phone if you prefer). In person weekly meetings on Tuesdays (mornings, afternoons or evenings), while virtual meetings on any day and time that is convenient for you. This is an individually directed retreat tailored to your own deep desires. Committed couples also have the option to participate as a couple. All adults are welcome regardless of denomination or affiliation. For more information,

www.momentsofgraceandprayer.org and to register contact Clarence Heller at clarenceheller@gmail.com. (Formerly known as Month of Guided Prayer.)

WHERE YOU GET YOUR MAMMOGRAM MAKES A DIFFERENCE
 Equipped with Digital Breast Tomosynthesis

The Siteman Cancer Center at Barnes-Jewish Hospital and Washington University School of Medicine is offering mammograms to women age 40 and over. Mammograms are available at no cost to women who qualify. Patients under the age of 40 must have a physician's order.

Friday, October 7, 2022
 Appointments from 8:30am - 2:30pm
 St. Charles City County Library-Spencer Road Branch
 427 Spencer Rd.
 St. Peters, MO 63376
 Schedule your appointment by calling:
 314-747-7222 or 800-600-3606 (press option #2)

Please note that our van is not handicap accessible. We apologize for any inconvenience.

SITEMAN CANCER CENTER | Washington University Physicians | BJC HealthCare

Siteman Cancer Center complies with applicable federal civil rights laws and does not discriminate on the basis of race, color, national origin, age, disability or sex. Atención: los servicios de asistencia de idiomas disponibles a su disposición sin costo. Llame al 314-747-5682 (TTY: 1-800-735-2566). 注意: 免費提供語言協助服務。如有需要請電 314-747-5682 (TTY: 1-800-735-2566)。

The Seventeenth Sunday after Pentecost

October 2, 2022

8:00 A.M. The Holy Eucharist: Rite One

Announcements & Blessings

Birthday Prayer: *O God, our times are in your hand: Look with favor, we pray, on your servant N. as he/she/they begin[s] another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life; through Jesus Christ our Lord. Amen.*

The Word of God

Opening Acclamation and Collect for Purity

BCP 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and forever. Amen***

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Celebrant Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Kyrie

Celebrant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Celebrant Lord, have mercy upon us.

The Gloria

BCP 324

Celebrant and People, together

***Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.***

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading: Habakkuk 1: 1-4, 2:1-4

Reader A reading from the Book of Habakkuk

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help, and you will not listen?

Or cry to you "Violence!" and you will not save?

Why do you make me see wrong-doing and look at trouble?

Destruction and violence are before me; strife and contention arise.

So the law becomes slack and justice never prevails.

The wicked surround the righteous--therefore judgment comes forth perverted.

I will stand at my watchpost, and station myself on the rampart;

I will keep watch to see what he will say to me, and what he will answer concerning my complaint.

Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it.

For there is still a vision for the appointed time; it speaks of the end, and does not lie.

If it seems to tarry, wait for it; it will surely come, it will not delay.

Look at the proud!

Their spirit is not right in them, but the righteous live by their faith.

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm 37:1-10 *Noli aemulari*

1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.

2 ***For they shall soon wither like the grass, *
and like the green grass fade away.***

3 Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.

4 ***Take delight in the Lord, *
and he shall give you your heart's desire.***

5 Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.

6 ***He will make your righteousness as clear as the light *
and your just dealing as the noonday.***

7 Be still before the Lord *
and wait patiently for him.

8 ***Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.***

9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.

10 ***For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land.***

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Second Reading: 2 Timothy 1:1-14

Reader A Reading from the Paul's Second Letter to Timothy

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,
To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord

People **Thanks be to God.**

The Gospel: Luke 17:5-10

Deacon The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory be to thee, O Lord.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

How big is a mustard seed?

The Rev. Tamsen E. Whistler

The Nicene Creed

BCP 326

***We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.***

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People

BCP 328

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people; Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially _____, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The General Confession

BCP 331

Celebrant Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

BCP 332

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Offertory

Offertory Sentence

Celebrant Offer to God the sacrifice of thanksgiving; make good your vows to the Most High.

Presentation of the Gifts

Celebrant All things come of thee, O Lord.

People ***And of thine own have we given thee. Amen.***

The Great Thanksgiving: Eucharistic Prayer II

BCP 340

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, Creator of light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

BCP 336

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP 337

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast.***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for thee, and feed on him in thy hearts by faith, with thanksgiving.

Communion of the People

Instructions for Receiving the Holy Communion

Please come forward up the center aisle, forming a single line, blending from the rows on either side. Please put out your cupped palms to receive the host. If you wish to receive the wine from the communion cup, please go to the Eucharistic minister to the right or left of the priest. Put out your hand to guide base of the cup and sip. Then continue down a side aisle to your seat for prayer.

Prayer for Eucharistic Visitors

We will say these words when we send Eucharistic Visitors from the service to homebound or hospitalized parishioners

Celebrant: In the name of Trinity Church, I send you _____, bearing these holy gifts, that _____ may share with us in the Communion of Christ's Body and Blood.

Celebrant and People: ***We, who are many, are one body, because we share in one bread and one cup. Amen.***

Thanksgiving after Communion

After Communion, the Celebrant says, Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members of the Body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee. O heavenly Father, so to assist us with thy grace, that we may continue in thy holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

My friends, life is short, and we do not have much time to gladden the hearts of those who travel with us. So be swift to love. Make haste to be kind. Open your hearts to those in need. The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of God's Son our Savior Jesus Christ. And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you, always. ***Amen.***

The Dismissal (Sending Forth)

BCP 366

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.

People ***Thanks be to God. Alleluia. Alleluia.***

Intercessions, Petitions, and Thanksgivings

Bishops, Clergy, Staff, and Vestry of Trinity Church; the Diocesan Prayer Cycle, and Anglican Cycle of Prayer,

We pray for or **Michael**, our Presiding Bishop and **Deon**, our Bishop; For **Tamsen, Betty, and Rich, and Michael**, our clergy; for **John, Michelle, and Ashley**, our staff; **Gary, Karen, Ralph, Phil, Jeff, Deanna, Jennifer, Rebecca, Christy, Nancy, and Jacob**, our Vestry; for **Harlan, Avril, Benisha, and Lucinda**, for technology on Sundays and weekdays; and for those who sing, read and pray, in person and from home. In our Diocese of Missouri, we pray for the people and ministry of the Episcopal Church of the Transfiguration (1991) in Lake St. Louis and Lu-Anne, their Rector; and Meg, their Curate. In our companion Diocese of Puerto Rico, we pray for Mission Cristo Redentor (Misión Cristo Redentor) in San Sebastián, and Luis, their Vicar. In the Anglican Cycle of Prayer, we pray for The Anglican Church of Burundi.

For those in particular need of prayer, especially

Bud Adkins, **Connie Akers, Deborah** Alessi, **Andy** Allen, **Lori** Allen, **Anne, Becky, Buffie** Balling, **Jerry** Barnard, **Valerie** Barr, **Terry** Bell, **Jackie** Berger, **Rich** Berger, **Bob** Blattman, **Kent** Brown, **Jim** Briggs, **Jim** Burke, **Rita** Burnde, **Deanna** Campbell, Anne Chau, **Joe** Connor, **Jim** Crawford, **Bill** Cramer, **Catherine** Cummings, **Marc** Daigle, **Nancy** Dale, **Noreen** Davis, **Jess** Dixon, **Josh, Breana, James, Jim** Dumser, **Emily** Drury; Rhonda Edge, **Patty** Eggers, the Rev. **Erika** Essiem, **Danny** Evans, **Bob** Fagan, **Timothy** Farrar, **Vitale** Fedchuk, **Nancy** Feeney, **Mandi** Fisher, **Monica** Frank, **Julie** Fuchs, **Paige** Fuchs, **Donna** Furrer, **Norm** Gaddy, **Susan** Goddard, **Richard Glenn, Sheila** Goehl, **Abigail** Gogel, **Suzy** Gold, **Jason** Graff, **Paul** Graue, **Carolyn** Hackman, **Connie** Hall, **Jackie** Halter, **Karen** Hamby, **Casey** Hanson, **Nalani** Harlow, **Kate** Hayes, **Dave** Heim and Family, **Christy** Henke Ratliff, **Larry** Hewitt, **Sherri** Hugunin, **Jim** Hunt and Family, **Janis, Tyler** Johnson, **Cornelia & Jim** Kriegh, **Rick** Kuhn, **Karen** Kupka, **Del** Kuzemchak, **April** Lindbergh, **Rhonda** Loughary, **Sara** Lundin, **Mary Jo, Marissa, Sally** Martin, **Brenna** Mason, **Leslie** McDonald, **Barbara** McKeeln, **Bob** Miller, **Sandra** Miller, **Tetiana** Mozgova, **Neil, Jake** Neu, the Rev. **Jan** O'Neil, **Carol** Nicholson, **Jane** Overstreet, **Mary** Parrella, **Rosemary** and **Hurley** Perkins, **Leslie** Pribonic, **Phyllis, Cindy** Pricker, **Jenny & Bella** Rausch, **Ray & Adele, Warlene** Reed, **Chris** Reynolds, **Barbara** Ritter, **Robert, Lisa** Schildknecht, **Dick** Schlueter, **Louis** Seiler, **Mary** Shive, **Audrey** Slatton, **John** Smith, **Kathy** Smith, **Jim** Spies, **Carol** Steinhauer, **Tisha** Thornton, **Randy** Trenary, the Rev. **Rich** Tudor, **David** Turk, **Mary** Walsh, **Bill** Warren, **Joe** Welton, **June** Westfall, **Mary** Willard, **Sharon** Wright

For members of our congregation who cannot worship with us regularly, especially

Betty Corns, **Karen** Basanavicius, **Pat** Gutgesell, **Pat** Neal, **Carol** Nicholson, **Barbara** Ritter, **Yvonne** Rankin

For those in the armed services, especially

Travis Allen, **Brian** Barnard, **Zachary P.** Behlmann, **Richard** Broseman, **Corey** Burleigh, **Scott** Burleigh, **Skylar** Freeman, **Justin** Killian, **Joshua** LeDuc, **Julius** Mensah, **Corey** Ring, **Zachary** Taylor, **James** Warren, **Joseph** Warren, **Christopher** Westfall, **Dustin** Wilhelm, **Gary** Woods

For all first responders, especially

John Briggs, **Jason** Graff, **David** Horning, **Aaron** Morgan

For all health care providers, especially

Deanna Bowen, RN; **Jim** Crawford, Hospice Chaplain; **Megan** Culligan, DNP; **Mary Ann** Curran, CRNA; **Emily** (Crain) Green, RN; **Christy** Henke Ratliff, Hospice Chaplain; **Shahla** Kuypers, RN; **Becky** (Lackey) Logel, RN; **Julie** (Smith) McKenney, RN; **Clay** McKiddy, DNP; **Jessica** Middleton, RN; **Nancy** Noel, MD; **Elizabeth** Stansbrough (Liz Meyer), DDS; **Cindy** (Lackey) Waaso, RN; **Ekene** Onoforo, PhD

For anyone affected by particular hardship, especially

All those in the path of Hurricane Ian in Cuba, the United States, and wherever else that storm goes; for all victims of gun violence, hatred, addiction, war, epidemic injustice, floods, wildfires, volcanoes, drought, extreme temperatures, rage, pain, hunger, hurt, homelessness, or abuse; and all those whose needs are known to God alone

For those who have died, especially

Thanksgivings

We give thanks for the work that so many people have put into sprucing up the outdoors of Trinity Church. We give thanks for the gathering of friends and neighbors with the people of Trinity Church for our Autumn Open House today, and especially for those whose planning and participating are making this celebration possible. We give thanks that we human beings have been given free will, and that in choosing to follow Jesus, we have the guidance of the Holy Spirit, pushing us out into the world. We give thanks for the care of God for all of us; the judgment and mercy of Jesus, and for the love of the Holy Trinity that surrounds and sustains us. We give thanks for all the people of Trinity Church who give of themselves in sharing their gifts for the good of the community beyond our walls.